

## AGENDA

### *Citizens' Environmental Commission*

Thursday, February 7, 2019, 4:00 p.m.

Municipal Building - 200 S. Fourth Street, Executive Conference Room

A. Roll Call

B. Approval of Agenda

C. Public Comment

D. Approval of Minutes

1. Regular Monthly Meeting December 6, 2018

E. Commission Reports:

1. DeKalb County Health Department: Lacey Carlson
2. DeKalb Park District: Amy Doll
3. Kishwaukee Water Reclamation District: Mike Holland
4. Northern Illinois University: Christine Lagatolla
5. City Staff Liaison: Tim Holdeman

F. New Business:

1. Summary of 2018 Accomplishments
2. Goals for 2019

G. Old Business:

1. Logo Update
2. Coal Tar Sealants
3. Report on research into other energy companies
4. Updates on other items discussed previously

H. Announcements

Next Meeting: Thursday March 7, 2019, 4:00 pm.

I. Adjournment