

AGENDA

Citizens' Environmental Commission

Thursday, May 2, 2019, 4:00 p.m.

Municipal Building - 200 S. Fourth Street, Executive Conference Room

A. Roll Call

B. Approval of Agenda

C. Public Comment

D. Approval of Minutes

1. Regular Monthly Meeting April 4, 2019

E. Commission Reports:

1. DeKalb County Health Department- Veronica Polvi
2. DeKalb Park District: Amy Doll
3. Kishwaukee Water Reclamation District: Mike Holland
4. Northern Illinois University: Christine Lagatolla
5. City Staff Liaison: Patrick Di Dana

F. New Business:

1. Lakeshore Recycling Representative- Hazardous Waste Curbside Pick-Up

G. Old Business:

1. Letter of Recommendation Concerning Hybrid Patrol Cars for City Police
2. Vehicle Charging Stations Update
3. Review of Sustainability Plan
4. Updates on other items discussed previously

H. Announcements

Next Meeting: June 6, 2019, 4:00 pm.

I. Adjournment