

## **AGENDA**

### ***Citizens' Environmental Commission***

Thursday, September 5, 2019, 4:00 p.m.

Municipal Building - 200 S. Fourth Street, Executive Conference Room

A. Roll Call

B. Approval of Agenda

C. Public Comment

D. Approval of Minutes

1. Regular Monthly Meeting August 1, 2019
2. Regular Monthly Meeting June 6, 2019

E. Commission Reports:

1. DeKalb County Health Department- Veronica Polvi
2. DeKalb Park District: Amy Doll
3. Kishwaukee Water Reclamation District: Mike Holland
4. Northern Illinois University: Christine Lagatolla
5. City Staff Liaison: Jason Blumenthal

F. New Business:

1. Bee Keeping

G. Old Business:

1. Sustainability Plan Updates
2. Vehicle Charging Stations Update
3. Updates on other items discussed previously

H. Announcements

Next Meeting: October 3, 2019, 4:00 pm.

I. Adjournment